



# STRATEGIC PLANNING ADVISORY PANEL

**TUESDAY 18 JULY 2006  
7.30 PM**

**PANEL AGENDA (ADVISORY)**

**COMMITTEE ROOM 4  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chairman: Councillor Marilyn Ashton**

**Councillors:**

**Mrs Camilla Bath  
Robert Benson  
Mrs Kinnear**

**Keith Ferry  
Thaya Idaikkadar  
Navin Shah**

**Reserve Members:**

**1. Manji Kara  
2. Mark Versallion  
3. G Chowdhury  
4. John Anderson**

**1. Mano Dharmarajah  
2. Jerry Miles  
3. Raj Ray**

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator  
Tel: 020 8424 1269 E-mail: [kate.boulter@harrow.gov.uk](mailto:kate.boulter@harrow.gov.uk)**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**STRATEGIC PLANNING ADVISORY PANEL**

**TUESDAY 18 JULY 2006**

**AGENDA - PART I**

1. **Appointment of Chairman for the Municipal Year 2006/07:**

To note the appointment of Councillor Marilyn Ashton at the Cabinet meeting on 8 June 2006 as Chairman of the Strategic Planning Advisory Panel for the Municipal Year 2006/2007.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

5. **Appointment of Vice-Chairman for the Municipal Year 2006/07:**

To consider the appointment of a Vice-Chairman of the Strategic Planning Advisory Panel for the Municipal Year 2006/07.

Enc. 6. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on 14 March 2006, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**  
To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
8. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).
9. **Deputations:**  
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
- Enc. 10. **Terms of Reference:** (Pages 7 - 8)  
To note the terms of reference of the Strategic Planning Advisory Panel.
- Enc. 11. **Update on Supplementary Planning Documents for Harrow's Conservation Areas:** (Pages 9 - 20)  
Report of the Group Manager (Planning and Development).
- To follow 12. **Conservation Area Appraisal and Management Strategy for Harrow School Conservation Area:**
- To follow 13. **Conservation Area Appraisal and Management Strategy for Grimsdyke Estate and Brookshill Drive Conservation Area, Proposed Conservation Area Boundary Changes and Proposed Article 4 (2) Direction:**
- To follow 14. **Conservation Area Appraisal and Management Strategy for Eastcote Village Conservation Area and Proposed Article 4 (2) Direction:**
- Enc. 15. **Future Town Centre Health Checks:** (Pages 21 - 26)  
Report of the Executive Director (Urban Living).
- Enc. 16. **Statement of Community Involvement: Inspector's Report:** (Pages 27 - 30)  
Report of the Executive Director (Urban Living).
- Enc. 17. **Local Development Framework - Core Strategy and Site Specific Proposals Development Plan Documents (DPDs) - Issues and Options:** (Pages 31 - 146)  
Report of the Group Manager (Planning and Development).
- Enc. 18. **Responses to the Statutory Consultation on the Draft Affordable Housing Supplementary Planning Document (SPD) and its Accompanying Sustainability Appraisal (SA):** (Pages 147 - 220)  
Report of the Executive Director (Urban Living).
- Enc. 19. **Local Development Scheme (LDS) - Document and Timetable Revisions:** (Pages 221 - 232)  
Report of the Executive Director (Urban Living).

**AGENDA - PART II - NIL**